

**THE CANYONS METROPOLITAN DISTRICT NO. 6**

SPECIAL MEETING via Teleconference

Friday, June 4, 2021 – 9:00 A.M.

[www.canyons6metro.org](http://www.canyons6metro.org)

---

Mark Nickless, President	Term to May 2023
Carl Nelson, Vice President	Term to May 2022
Matt Deibel, Secretary/Treasurer	Term to May 2022
Jeff Handlin, Assistant Secretary	Term to May 2022
Amber Sands, Assistant Secretary	Term to May 2023

---

**NOTICE OF SPECIAL MEETING AND AGENDA**

*Due to the risk posed by COVID 19, this meeting may be joined through the directions below:*

<https://zoom.us/j/94852031591?pwd=MEV4VG42aUxhZ2poVTRNZmlpNH11UT09>

**Call-in Number:** 720-707-2699

**Meeting ID:** 948 5203 1591

**Passcode:** 289131

1. Call to Order
2. Declaration of Quorum/Director Qualifications
3. Approval of Agenda
4. Public Comment – Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
5. Consent Agenda
  - a. Approve/Ratify Claims Payable
6. Bond Matters
  - a. Discuss Junior Lien Bond Sale and Risk Related to Sale
  - b. Consider Proposals for Municipal Advisor Services and Approval of Engagement
  - c. Consider Approval of Special Bond Disclosure with White Bear Ankele Tanaka & Waldron
  - d. Consider Approval of Engagement Letter with Ballard Sphar as Bond Counsel
  - e. Consider Approval of Engagement Letter with D.A. Davidson
  - f. Consider Approval of Engagement Letter with CliftonLarsonAllen for Cash Flow Analysis
  - g. Consider Approval of Proposal from King & Associates for Market Study
  - h. Other Bond Matters
7. Legal Matters
  - a. Other Legal Matters
8. Financial Matters
  - a. Consider Acceptance of Unaudited Financial Statements
  - b. Other Financial Matters
9. Other Business/Adjourn